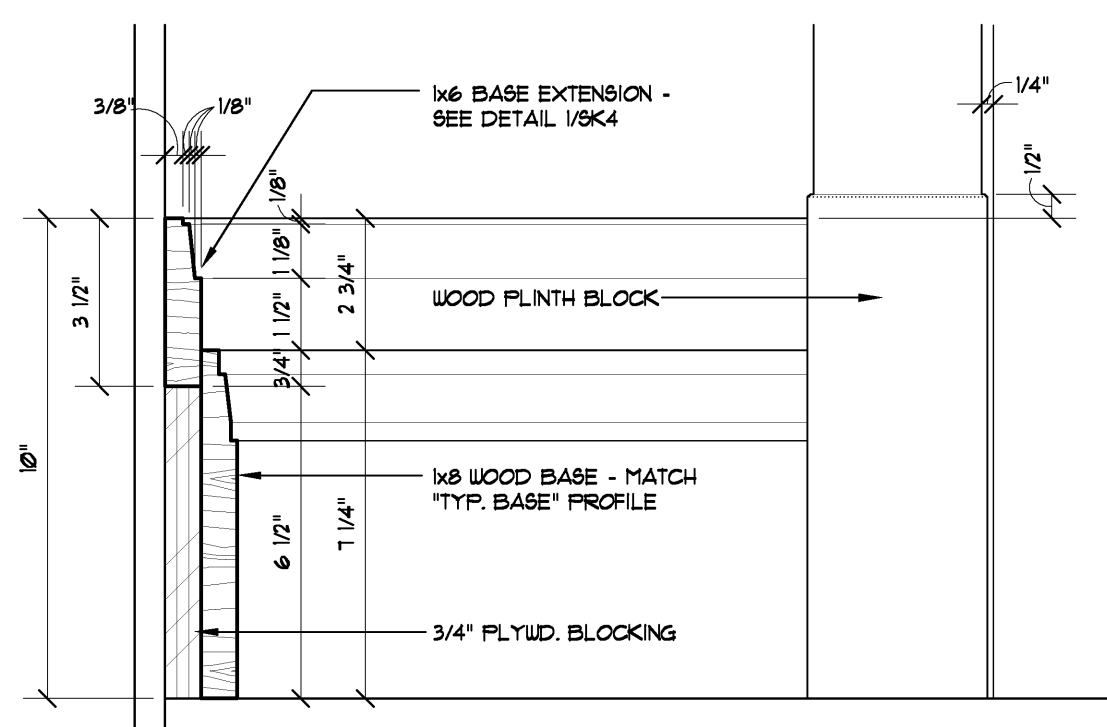
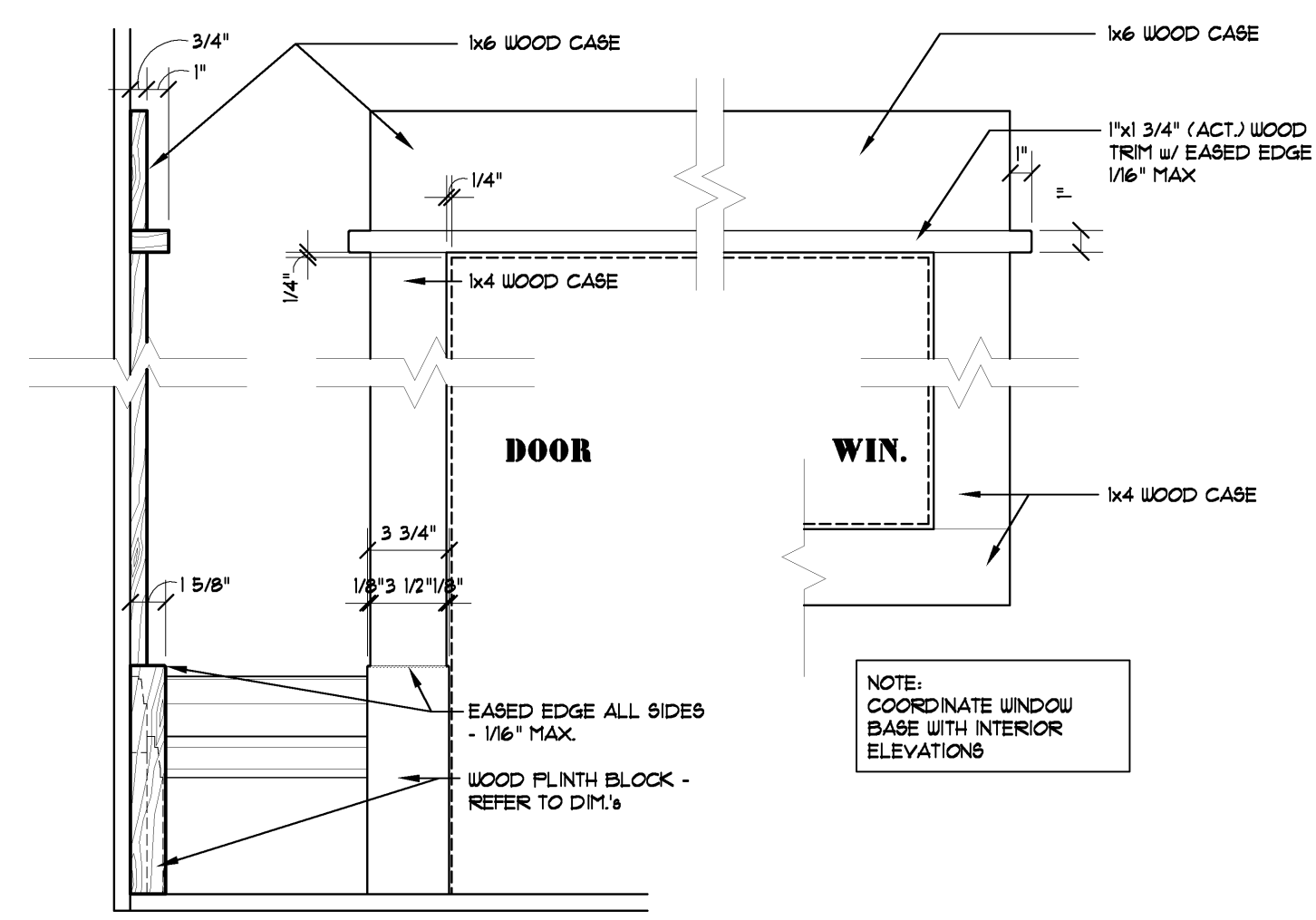


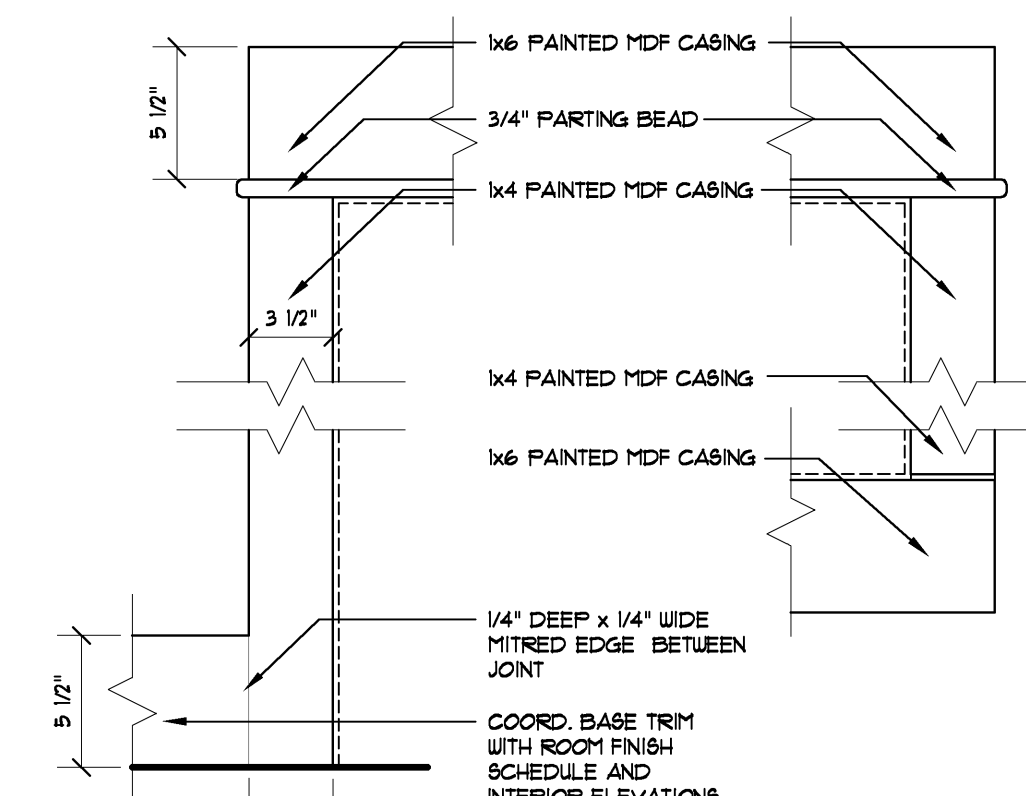
1 DETAIL (TYP. BASE)
A2.0 SCALE: 5/8" - 1'-0"



2 DETAIL (TALL BASE)
A2.0 SCALE: 5/8" - 1'-0"



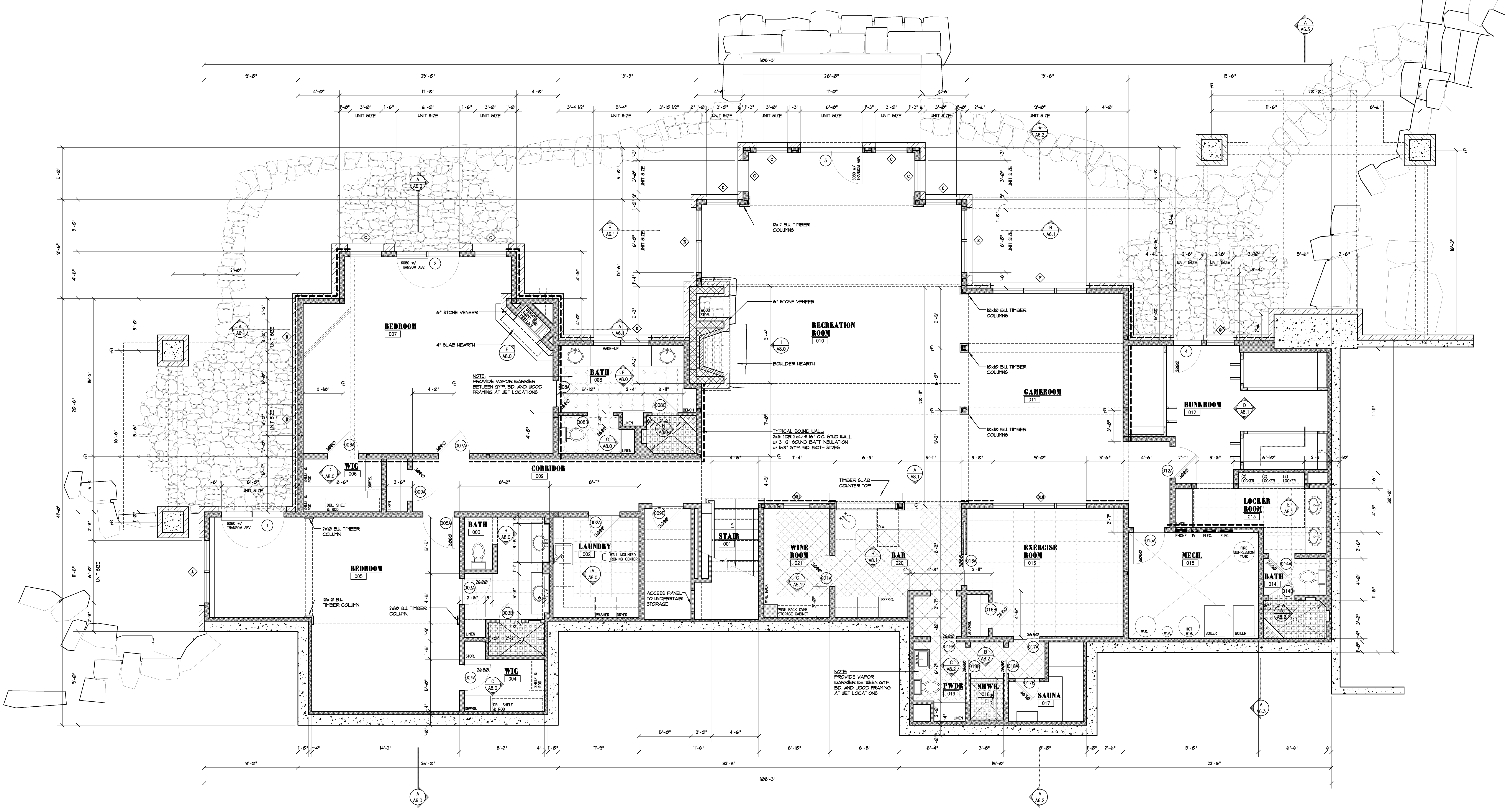
3 DETAIL (PLINTH BLOCK / DOOR / WINDOW TRIM)
A2.0 SCALE: 1 1/2" - 1'-0"



4 DETAIL (GARAGE/MECH/STORAGE TRIM)
A2.0 SCALE: 1 1/2" - 1'-0"

- NOTES:**
- CONTRACTOR TO PROVIDE BLOCKING AS NECESSARY FOR ALL CABINETS, CASEWORK, BATHROOM ACCESSORIES, HANDRAIL LOCATIONS, FIXTURES, ETC.
 - ALL WINDOW AND DOOR ROW TO BE FRAMED FROM SUPPLIER'S CUT SHEETS APPROVED BY ARCHITECT.
 - DOOR OPENINGS ARE TO BE EITHER CENTERED OR 6" OFF ADJ. WALL UNLESS OTHERWISE NOTED.
 - PROVIDE 3 1/2" SOUND BATT w/ 5/8" GYP. BD. IN ALL PLUMBING, BATHROOM, & BEDROOM WALLS.
 - PROVIDE 5/8" GYP. BD. OVER RESILIENT CHANNEL w/ 1/2" SOUND BATT INSUL. IN LOWER LEVEL BEDROOM, BATH ROOMS, REC. ROOM, GAME ROOM, EXERCISE ROOM, BLANK ROOM, BAR AND WINE ROOM CEILING CAVITIES.
 - ALL EXTERIOR PLUMBING & STRUCTURAL WALLS TO BE 2ND CONSTRUCTION UNLESS OTHERWISE NOTED.
 - VERIFY SCFIT FRAMING w/ ARCH. & OWNER PRIOR TO CONSTRUCTION - COORD. w/ MECHANICAL DUCTWORK.

- MECH. ROOM NOTES:**
- INSTALL ALL WATER PIPES AND SEWER DRAINS & MECH. ROOM.
 - VERIFY ALL MECH. EQUIP. w/ MECH. ENGINEER & CONTRACTOR.
 - VENT MECH. ROOM TO OUTSIDE. VERIFY LOCATION & SPEC. w/ ARCH.
 - PROVIDE 3 1/2" SOUND BATT INSUL. & CEILING w/ 5/8" GYP. BOARD OVER RESILIENT CHANNEL.



LOWER LEVEL FLOOR PLAN
SCALE: 1/4" - 1'-0"

FIN: 3030 SQ. FT.
MECH: 155 SQ. FT.

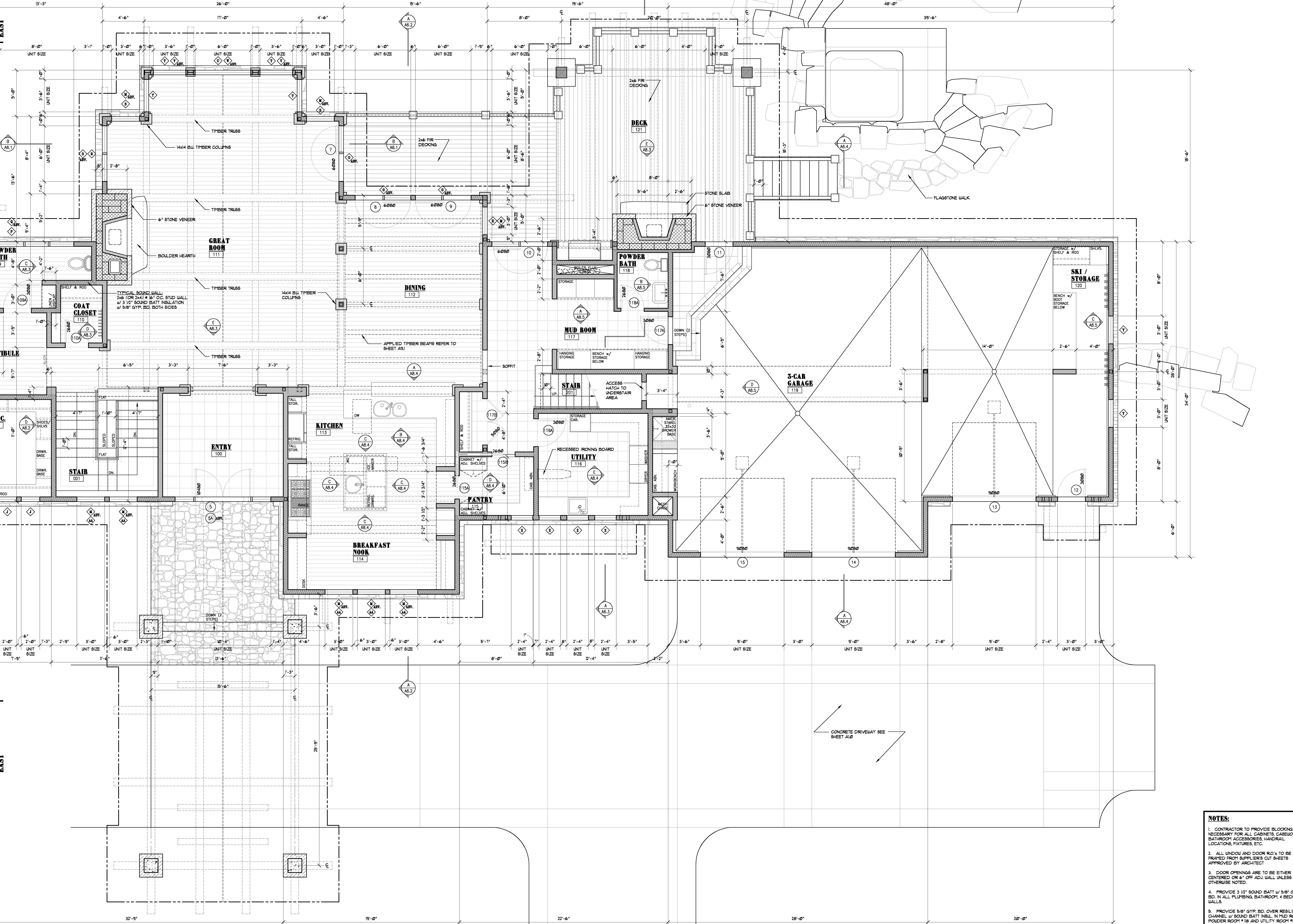
ARCHITECT: **LOCATI ARCHITECTS**
CONSULTANTS: STRUCTURAL, MECHANICAL, ELECTRICAL
PROJECT OWNER: **ANDESITE POINTE - MURPHY SPEC.**
DATE: 11-19-03
EXT. SHELL SET: 5-31-04
ISSUE: 5-31-04
SHEET NUMBER: **A2.0**
JOB NO.: 2320
CHECKED BY: JBL
DRAWN BY: XXXX
LOCATION: 402 E. MAIN SUITE 202 BOZEMAN MONTANA
C.D. DATE: 11-19-03
MONTANA
YELLOWSTONE MOUNTAIN CLUB
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ALL RIGHTS RESERVED

A2.2 MAIN LEVEL PLAN WEST
 A2.1 MAIN LEVEL PLAN EAST

MATCH LINE WEST
 MATCH LINE EAST

A2.2 MAIN LEVEL PLAN WEST
 A2.1 MAIN LEVEL PLAN EAST

MATCH LINE WEST
 MATCH LINE EAST

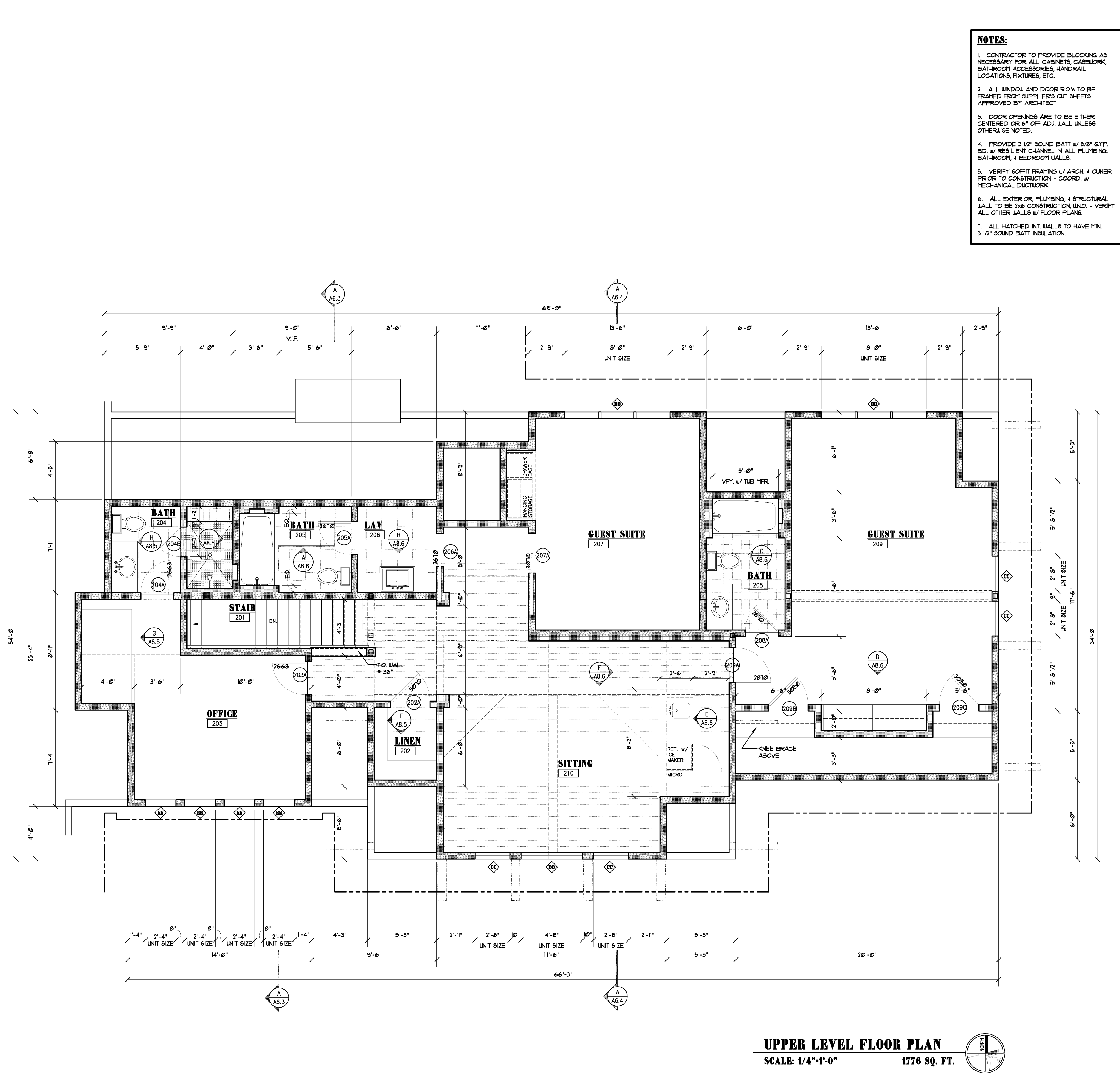
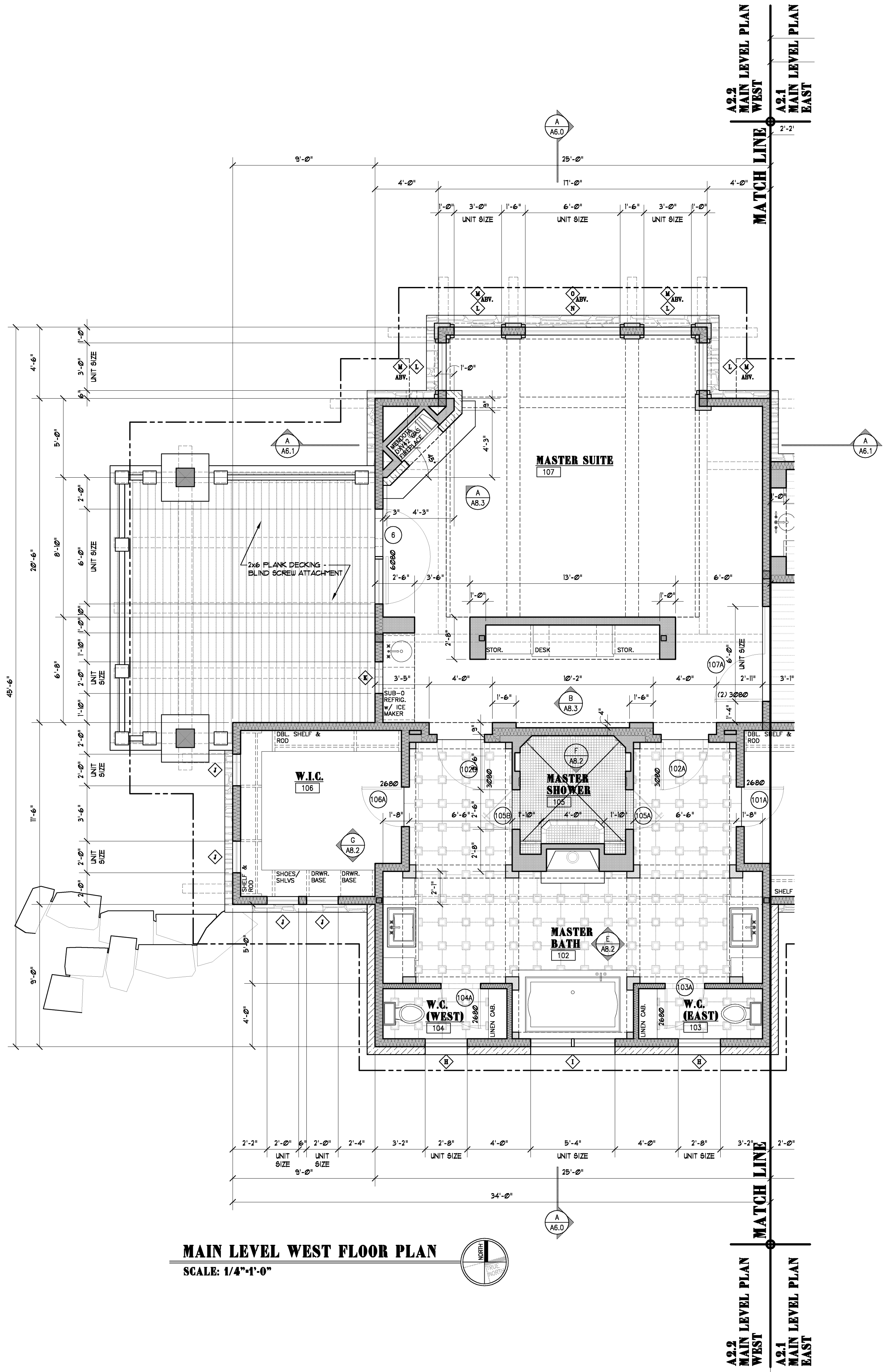


MAIN LEVEL EAST FLOOR PLAN
 SCALE: 1/4"=1'-0" FIN: 3958 SQ. FT.

- NOTES:**
1. CONTRACTOR TO PROVIDE BLOCKING AS NECESSARY FOR ALL CABINETS, CASEWORK, BATHROOM ACCESSORIES, HANDRAIL LOCATIONS, FIXTURES, ETC.
 2. ALL WINDOW AND DOOR ROADS TO BE FRAMED FROM SUPPLIER'S CUT SHEETS APPROVED BY ARCHITECT.
 3. DOOR OPENINGS ARE TO BE EITHER CENTERED OR 4" OFF ADJ. WALL UNLESS OTHERWISE NOTED.
 4. PROVIDE 3 1/2" BOARD BATT w/ 5/8" GYP. BD. IN ALL PLUMBING, BATHROOM, & BEDROOM WALLS.
 5. PROVIDE 2" GYP. BD. OVER RESILIENT CHANNEL w/ SOUND BATT INS. IN THIS ROOM, POWDER ROOM # 18 AND UTILITY ROOM # 16 CEILING CAVITIES.
 6. ALL EXTERIOR PLUMBING & STRUCTURAL WALLS TO BE 24" CONSTRUCTION UNLESS OTHERWISE NOTED. VERIFY ALL OTHER WALLS w/ FLOOR PLANS.
 7. VERIFY SOFFIT FRAMING w/ ARCH. & OWNER PRIOR TO CONSTRUCTION - COORD. w/ MECHANICAL DUCTWORK.
 8. DOOR OPENINGS ARE TO BE EITHER CENTERED OR 4" OFF ADJ. WALL UNLESS OTHERWISE NOTED.

PROJECT / OWNER	ANDESITE POINTE - MURPHY SPEC.
DATE	11-19-03
ISSUE	1
EXT. SHELL SET	11-19-03
CONST. BID SET	03-31-04
SHEET NUMBER	A2.1
CONSULTANTS	STRUCTURAL MECHANICAL ELECTRICAL
ARCHITECT	LOCATI ARCHITECTS
JOB No.	2320
CHECKED BY	JOB
DRAWN BY	AWB
C.O.B.	1402 E. MAIN SUITE 202 BOZEMAN, MONTANA
TEL	406-592-1188 FAX 406-592-7888

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- NOTES:**
1. CONTRACTOR TO PROVIDE BLOCKING AS NECESSARY FOR ALL CABINETS, CASEWORK, BATHROOM ACCESSORIES, HANDRAIL, LOCATIONS, FIXTURES, ETC.
 2. ALL WINDOW AND DOOR R.O.'s TO BE RAISED FROM SUPPLIER'S CUT SHEETS APPROVED BY ARCHITECT.
 3. DOOR OPENINGS ARE TO BE EITHER CENTERED OR 6" OFF ADJ. WALL UNLESS OTHERWISE NOTED.
 4. PROVIDE 3 1/2" SQD BATT W/ 5/8" GYP. BD. W/ RESILIENT CHANNEL IN ALL PLUMBING, BATHROOM, & BEDROOM WALLS.
 5. VERIFY SOFT FRAMING W/ ARCH. & OWNER PRIOR TO CONSTRUCTION - COORD. W/ MECHANICAL DUCTWORK.
 6. ALL EXTERIOR PLUMBING & STRUCTURAL WALL TO BE 2X6 CONSTRUCTION UNCO. - VERIFY ALL OTHER WALLS W/ FLOOR PLANS.
 7. ALL HATCHED NT. WALLS TO HAVE MIN. 3 1/2" SQD BATT INSULATION.

ARCHITECT: **LOCATI ARCHITECTS**
CONSULTANTS: **STRUCTURAL MECHANICAL ELECTRICAL**

PROJECT / OWNER: **ANDESITE POINTE - MURPHY SPEC.**
DATE: 11-19-03
EXT. SHELL SET: 5-31-04
ISSUE: CONST. BID SET

JOB No. 2320
CHECKED BY: JLB
DRAWN BY: AWB

PROJECT: 402 E. MAIN SUITE 202 BOZEMAN MONTANA
C.D. BATT 118 7x6 02-2006

PROJECT: MOUNTAIN CLUB YELLOWSTONE MONTANA

A2.2

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